LEGISLATION
• **Author**: the legislator who introduces a bill
• **Coauthor**: a legislator who, with the agreement of a bill’s author, adds their name to that bill, usually to indicate support
• **Principal Coauthor**: a legislator singled out to share credit as a coauthor below the author
• **Sponsor**: the legislator, private individual, or group who developed a piece of legislation and advocates its passage
Terminology – Committee Actions

- **Do pass**: affirmative recommendation of a bill; moves the bill to the Floor or next committee without amendment

- **Do pass as amended**: affirmative recommendation of a bill; moves the bill to the Floor or next committee, providing the language of the bill is changed as specified

- **Held in committee**: a bill that does not get the necessary votes (majority) to be passed out of committee
  - **Held under submission**: committee action where there is an indication that the author and committee members want to work on/discuss the bill further
  - **Held without recommendation**: committee action where there is no indication the committee wants the bill to progress and there is no motion for the bill to progress
Terminology – After Passage

- **Enrolled**: occurs when a bill is passed by both Houses and is sent to the governor for signature or veto
- **Chaptered**: occurs after the governor signs a bill when it is assigned a chapter in the Statutes and Amendments to the Code, California’s session laws
Welcome to the California Legislative Information website! We are pleased to announce new website enhancements to improve the readability of Bill and Code text. Multi-level indentation formatting has been implemented throughout the sections of each bill's "Text" tab. In addition, the new formatting has been added to all of the sections of text under the California Law. Measures prior to 1999 can still be found at http://leginfo.ca.gov which will remain as an archive for legislative information.

To access a complete listing of California Law Codes and Bill Search features, click the California Law or Bill Information Tabs on the Tabbed Panel above.

**Quick Bill Search:**

- **Bill Number**: AB1 or ab 1 or ABX1-1
- **Code Section**: 1 or 2 or 1001
- **Keywords(s)**: Search phrase

**Quick Code Search:**

- **Code**: Select Code
- **Keywords(s)**: Keyword(s) input

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[leginfo.legislature.ca.gov](http://leginfo.legislature.ca.gov)
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<th>Text Search</th>
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<td>Bill Number:</td>
<td>AB1 or ab 1 or ABx1-1</td>
<td>Session Year: 2021 - 2022</td>
</tr>
<tr>
<td>House:</td>
<td>Both</td>
<td>Author: All</td>
</tr>
<tr>
<td>Statute Year:</td>
<td></td>
<td>Code: All</td>
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<tr>
<td>Chapter Number:</td>
<td></td>
<td>Code Section:</td>
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</table>

For a phrase: "Surround it with Quotes"
Assembly Bill No. 2113

CHAPTER 186

An act to add Section 135.4 to the Business and Professions Code, relating to professions and vocations.

[ Approved by Governor September 27, 2020. Filed with Secretary of State September 27, 2020. ]

LEGISLATIVE COUNSEL’S DIGEST

AB 2113, Low. Refugees, asylees, and special immigrant visa holders: professional licensing: initial licensure process.

Existing law provides for the licensure and regulation of various professions and vocations by boards within the Department of Consumer Affairs. Existing law prohibits a board within the department from denying licensure to an applicant based upon their
Assembly Bill No. 2113

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### Bill Votes

<table>
<thead>
<tr>
<th>Date</th>
<th>Result</th>
<th>Location</th>
<th>Ayes Count</th>
<th>Noes Count</th>
<th>NVR Count</th>
<th>Motion</th>
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<tr>
<td>08/30/20</td>
<td>(PASS)</td>
<td>Assembly Floor</td>
<td>65</td>
<td>0</td>
<td>14</td>
<td>AB 2113 Low Concurrence in Senate Amendments</td>
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<tr>
<td>08/27/20</td>
<td>(PASS)</td>
<td>Senate Floor</td>
<td>30</td>
<td>0</td>
<td>10</td>
<td>Assembly 3rd Reading AB2113 Low et al. By Pan</td>
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**Ayes**

- Aguilar-Curry
- Arambula
- Bauer-Kahan
- Berman
- Bloom
- Boerner Horvath
- Bonta
- Burke
- Calderon
- Carrillo
- Cervantes
- Chau
- Chiu
- Chu
- Cooley
- Cooper
- Cunningham
- Daly
- Delo
- Fong
- Friedman
- Gabriel
- Gallagher
- Cristy Madera
- Eduardo Garcia
- Gipson
- Gloria
- Gonzalez
- Gray
- Grayson
- Holden
- Irwin
- Jones-Sawyer
- Kalra
- Kamlager
- Kiley
- Lackey
- Levine
- Limón
- Low
- Malinowski
- McCarthy
- Medina
- Mullin
- Muratsuchi
- Nazarian
- O'Donnell
- Petrie-Norris
- Quirk
- Quirk-Silva
- Ramos
- Reyes
- Luz Rivas
- Robert Rivas
- Rodriguez
- Blanca Rubio
- Salas
- Santiago
- Smith
- Mark Stone
- Ting
- Waldron
- Weber
- Wood
- Rendon

**Noes**

**NVR**

- Bigelow
- Brough
- Chan
- Choi
- Megan Dahle
- Eggman
- Flora
- Frazier
- Mathis
- Mayes
- Obernolte
- Patterson
- Voepel
- Wicks

<table>
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<td>06/20/20</td>
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<td>Date</td>
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<td>09/27/20</td>
<td>Chaptered by Secretary of State - Chapter 185, Statutes of 2020.</td>
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<tr>
<td>09/27/20</td>
<td>Approved by the Governor.</td>
</tr>
<tr>
<td>09/10/20</td>
<td>Enrolled and presented to the Governor at 2:30 p.m.</td>
</tr>
<tr>
<td>08/30/20</td>
<td>Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 65, Noes 0. Page 5337.).</td>
</tr>
<tr>
<td>09/27/20</td>
<td>In Assembly. Concurrency in Senate amendments pending.</td>
</tr>
<tr>
<td>08/27/20</td>
<td>Read third time. Passed. Ordered to the Assembly. (Ayes 30, Noes 0. Page 4354.).</td>
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<tr>
<td>08/20/20</td>
<td>Read second time. Ordered to third reading.</td>
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<tr>
<td>08/20/20</td>
<td>From committee: Do pass. (Ayes 7, Noes 0.) (August 20).</td>
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<tr>
<td>08/13/20</td>
<td>In committee: Referred to APPR. suspense file.</td>
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<tr>
<td>08/10/20</td>
<td>From committee: Do pass and re-refer to Com. on APPR. (Ayes 9, Noes 0.) (August 8). Re-referred to Com. on APPR.</td>
</tr>
<tr>
<td>08/04/20</td>
<td>From committee chair, with author’s amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on B., P. &amp; E.D.</td>
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<td>07/01/20</td>
<td>Referred to Com. on B., P. &amp; E.D.</td>
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<tr>
<td>06/11/20</td>
<td>In Senate. Read first time. To Com. on RLS. for assignment.</td>
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<tr>
<td>05/10/20</td>
<td>Read third time. Passed. Ordered to the Senate. (Ayes 56, Noes 4. Page 4757.)</td>
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<tr>
<td>05/04/20</td>
<td>Read second time. Ordered to third reading.</td>
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<tr>
<td>05/04/20</td>
<td>Coauthors revised.</td>
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<td>05/03/20</td>
<td>From committee: Do pass. (Ayes 14, Noes 4.) (June 3).</td>
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<tr>
<td>05/02/20</td>
<td>In committee: Set, first hearing. Referred to APPR. suspense file.</td>
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<tr>
<td>05/22/20</td>
<td>From committee: Do pass and re-refer to Com. on APPR. (Ayes 15, Noes 2.) (May 21). Re-referred to Com. on APPR.</td>
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<td>05/05/20</td>
<td>Re-referred to Com. on B. &amp; P.</td>
</tr>
<tr>
<td>05/04/20</td>
<td>From committee chair, with author’s amendments: Amend, and re-refer to Com. on B. &amp; P. Read second time and amended.</td>
</tr>
<tr>
<td>02/27/20</td>
<td>Referred to Com. on B. &amp; P.</td>
</tr>
<tr>
<td>02/07/20</td>
<td>From printer. May be heard in committee March 8.</td>
</tr>
<tr>
<td>02/06/20</td>
<td>Read first time. To print.</td>
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</table>
AB-2113 Refugees, asylees, and special immigrant visa holders: professional licensing: initial licensure process.

<table>
<thead>
<tr>
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<th>Comments To Author</th>
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<td>08/11/20- Senate Appropriations</td>
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<td>08/07/20- Senate Business, Professions And Economic Development</td>
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<td>05/31/20- Assembly Appropriations</td>
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<tr>
<td>05/19/20- Assembly Business And Professions</td>
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</table>
SECTION 1. Section 135.4 is added to the Business and Professions Code, to read:

135.4. (a) Notwithstanding any other law, a board within the department shall expedite, and may assist, the initial licensure process for an applicant who supplies satisfactory evidence to the board that they have been admitted to the United States as a refugee under Section 1157 of Title 8 of the United States Code, have been granted political asylum by the Secretary of Homeland Security or the Attorney General of the United States pursuant to Section 1158 of Title 8 of the United States Code, or they have a special immigrant visa (SIV) that has been granted a status under Section 1244 of Public Law 110-181, under Public Law 109-163, or under Section 602(b) of Title VI of Division F of Public Law 111-8.

(b) Nothing in this section shall be construed as changing existing licensure requirements. A person applying for expedited licensure under subdivision (a) shall meet all applicable statutory and regulatory licensure requirements.

(b) (c) A board may adopt regulations necessary to administer this section.
### AB-2113 Refugees, asylees, and special immigrant visa holders: professional licensing: initial licensure process.

<table>
<thead>
<tr>
<th>Status</th>
<th>1st</th>
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<th>3rd</th>
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<td>1st</td>
<td>Cmt</td>
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<td>Cmt</td>
<td>2nd</td>
<td>3rd</td>
<td>Pass</td>
<td>Pass</td>
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</table>

**Bill Status**
- **Measure:** AB-2113
- **Lead Authors:** Low (A)
- **Principal Coauthors:** -
- **Coauthors:** Carrillo (A), Chiu (A), Gonzalez (A), Medina (A), Blanca Rubio (A)
- **Topic:** Refugees, asylees, and special immigrant visa holders: professional licensing: initial licensure process.
- **31st Day in Print:** 03/08/20
- **Title:** An act to add Section 135.4 to the Business and Professions Code, relating to professions and vocations.
- **House Location:** Secretary of State
- **Chaptered Date:** 09/27/20
- **Last Amended Date:** 08/04/20

**Type of Measure**
- Inactive Bill - Chaptered
- Majority Vote Required
- Non-Appropriation
- Fiscal Committee
- Non-State-Mandated Local Program
- Non-Urgency
- Non-Tax levy

**Last 5 History Actions**
- **Date:** 09/27/20  **Action:** Chaptered by Secretary of State - Chapter 186, Statutes of 2020.
- **Date:** 09/27/20  **Action:** Approved by the Governor.
- **Date:** 09/10/20  **Action:** Enrolled and presented to the Governor at 2:30 p.m.
- **Date:** 08/30/20  **Action:** Senate amendments concurred in. To Engrossing and Enrolling. (Ayes 65, Noes 0. Page 5337.)
- **Date:** 08/27/20  **Action:** In Assembly. Concurrence in Senate amendments pending.
SB-1481 Preschools, child daycare facilities, and Trustline providers: meals. (2021-2022)

**Bill Status**
- **Measure:** SB-1481
- **Lead Authors:** Becker (S)
- **Principal Coauthors:** -
- **Coauthors:** Ramirez (A), Carrillo (A), Eduardo Garcia (A), Gonzalez (S), Huasco (S), Lackey (A), Leyva (S), Limón (S), Mullin (A), Newman (S), Luz Rivas (A), Santiago (A)
- **Topic:** Preschools, child daycare facilities, and Trustline providers: meals.
- **31st Day in Print:** -
- **Title:** An act to amend Sections 49430.7, 49501, 49501.5, 49550, and 49552 of, and to add Section 8204.5 to, the Education Code, and to add Sections 1596.658 and 1596.7925 to the Health and Safety Code, relating to child nutrition.
- **House Location:** Assembly
- **Last Amended Date:** 06/30/22
- **Voting Committee Location:** Asm Education
- **Committee Action Date:** 06/29/22
- **Committee Motion:** Do pass as amended. and be re-referred to the Committee on [Appropriations] with recommendation: To Consent Calendar
- **Committee Vote Result:** (PASSED) - Ayes: 7; Noes: 0; Abstain: 0;

**Type of Measure**
- Active Bill - In Committee Process
- Majority Vote Required
- Non-Appropriation
- Fiscal Committee
- Non-State-Mandated Local Program
- Non-Urgency
- Non-Tax levy

**Last 5 History Actions**

<table>
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<tr>
<th>Date</th>
<th>Action</th>
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<tbody>
<tr>
<td>08/11/22</td>
<td>August 11 hearing: Held in committee and under submission.</td>
</tr>
<tr>
<td>08/03/22</td>
<td>August 3 set for first hearing. Placed on suspense file.</td>
</tr>
<tr>
<td>06/30/22</td>
<td>Read second time and amended. Re-referred to Com. on APPR.</td>
</tr>
<tr>
<td>06/29/22</td>
<td>From committee: Do pass as amended and re-refer to Com. on APPR. with recommendation: To consent calendar. (Ayes 7, Noes 0) (June 29).</td>
</tr>
</tbody>
</table>
BILL: SB-1481 - PRESCHOOLS, CHILD DAYCARE FACILITIES, AND TRUSTLINE PROVIDERS: MEALS.

SELECT THE TRACKING NOTIFICATION POINTS:

- **Select All Notification Points**
- **Across the Desk**
  - A notification of when the committee recommendation crosses the desk. Includes committee recommendations that re-refer the measure to another committee.
- **To Committee**
  - A notification of when each measure is originally referred to either a Senate or Assembly committee as well as any subsequent re-referrals from the floor. A notification will be sent if the action is later rescinded or reconsidered.
- **Amended**
  - A notification of when a measure is amended on second or third reading as well as measures amended by author's amendments. A notification will be sent if the action is later rescinded or reconsidered.
- **Floor Results**
  - A notification of how a measure performs on the Senate or Assembly floor: pass; fail; moved to the inactive file or special consent calendar; or if the measure is returned to the other house. A notification will be sent if the action is later rescinded or reconsidered.
- **Enrolled and Governor's Response**
  - A notification of when a measure is enrolled with the Governor, if it's approved or vetoed, or if the bill was returned by the Governor at the request of either house.
- **Final Results**
  - A notification indicating the final action of a measure: its chapter number; if it failed or died in committee; or died pursuant to the Constitution.
- **Measure Set For Hearing**
  - Measure Set For Hearing

Add Notifications  Cancel
As Amends the Law Today

**SECTION 1.** Section 8204.5 is added to the Education Code, to read:

8204.5. Subject to an appropriation by the Legislature in the annual Budget Act or another statute for these purposes, the department shall provide funding for child nutrition as follows:

(a) A supplemental state meal reimbursement for preschool facilities for up to two daily meals per child served through the Child and Adult Care Food Program. The reimbursement rate shall be set at a rate equivalent to the state meal reimbursement for local educational agencies, and it is strongly encouraged that the meals and food items provided comply with the guidelines specified in Section 49430.7.

(b) To establish a free meal program for all children in preschool facilities, reimbursement of up to two daily meals per child served through the Child and Adult Care Food Program at a rate equal to the difference between the highest federal rate of reimbursement, as published annually in accordance with Section 226.4 of Title 7 of the Code of Federal Regulations, and the federal rate of reimbursement for which the meal served is federally eligible.

(c) (1) Grants to preschool facilities to encourage their participation in and expansion of the Child and Adult Care Food Program.

(2) Facilities that receive a grant pursuant to this section shall use the funds for costs of initiating or expanding free preschool meals, as determined by the department. In awarding grants, the department shall give preference to facilities located in or serving historically under-resourced communities, including areas of concentrated poverty.

**SEC. 2.** Section 49430.7 of the Education Code is amended to read:

49430.7. (a) For purposes of this section, the following terms have the following meanings:

(1) "Child development program" means a program operated pursuant to Chapter 2 (commencing with Section 8200) of Part 6 of Division 1 of Title 1.

(2) "School" means a school operated and maintained by a school district or county office of education, or a charter school.

(3) "School district" means a school district, charter school, or county office of education.

(b) As a condition of receipt of state meal reimbursement funds pursuant to Article 10 (commencing with Section 49530), for meals and food items sold as part of the free and reduced-price meal programs, a school or school district shall comply with all of the following requirements and prohibitions:

(1) Follow the United States Department of Agriculture meal pattern.

(2) Not sell or serve a food item that has in any way been deep fried, par fried, or flash fried by a school or school district.

(3) Not sell or serve a food item containing artificial trans fat. A food item contains artificial trans fat if it contains vegetable shortening, margarine, or any kind of hydrogenated or partially hydrogenated vegetable oil, unless the manufacturer's documentation or the label required on the food, pursuant to applicable federal and state law, lists the trans fat content as less than 0.5 grams per serving.

49530. Subject to the provisions of Section 49535 of this code, the requirements of this article shall be made available to all children in the child care centers and preschool facilities described in Sections 49430.7 and 49430.8.
§ 6140. Annual license fee; amount; payment

Currentness

(a) The board shall fix the annual license fee for active licensees for 2022 at a sum not exceeding three hundred ninety-five dollars ($395).

(b) The annual license fee for active licensees is payable on or before the first day of February of each year. If the board finds it appropriate and feasible, it may provide by rule for payment of fees on an installment basis with interest, by credit card, or other means, and may charge licensees choosing any alternative method of payment an additional fee to defray costs incurred by that election.

(c) This section shall remain in effect only until January 1, 2023, and as of that date is repealed.

Credits

§ 6140. Annual license fee; amount; payment

CA BUS & PROF § 6140
Effective January 1, 2022

Latest Legislation (see Credits for additional information)

§ 6140. Annual license fee; amount; payment
CA BUS & PROF § 6140
Effective January 1, 2022 to December 31, 2021

Prior Versions (23)

§ 6140. Annual license fee; amount; payment
CA BUS & PROF § 6140
Effective January 1, 2021 to December 31, 2021

§ 6140. Annual license fee; amount; payment
CA BUS & PROF § 6140
Effective January 1, 2021 to December 31, 2021

§ 6140. Annual license fee; amount; payment
CA BUS & PROF § 6140
Effective January 1, 2020 to December 31, 2020
§ 6140. Annual license fee; amount; payment

(a) The board shall fix the annual license fee for active licensees for 2021, 2022 at a sum not exceeding three hundred ninety-five dollars ($395).

(b) The annual license fee for active licensees is payable on or before the first day of February of each year. If the board finds it appropriate and feasible, it may provide by rule for payment of fees on an installment basis with interest, by credit card, or other means, and may charge licensees choosing any alternative method of payment an additional fee to defray costs incurred by that election.

(c) This section shall remain in effect only until January 1, 2022, 2023, and as of that date is repealed.

Credits

Cal Bus & Prof Code § 6140

Deering's California Codes are current through Chapter 1-100, 102, 103, 105-110, 112, 114, 115, 117-123, 125-142, 145, 150, 152, 164, 174, and 100 of the 2021 Regular Session, including all urgency legislation effective July 10, 2021 or earlier.

Notice

This section has more than one version with varying effective dates.

§ 6140. Annual license fee for active licensees [Repealed effective January 1, 2022]

(a) The board shall fix the annual license fee for active licensees for 2021 at a sum not exceeding three hundred ninety-five dollars ($395).

(b) The annual license fee for active licensees is payable on or before the first day of February of each year. If the board finds it appropriate and feasible, it may provide by rule for payment of fees on an installment basis with interest, by credit card, or other means, and may charge licensees choosing any alternative method of payment an additional fee to defray costs incurred by that election.

(c) This section shall remain in effect only until January 1, 2022, and as of that date is repealed.

History

Cal Bus & Prof Code § 6140

Deering's California Codes are current through Chapter 1-100, 102, 103, 105-110, 112, 114, 115, 117-123, 125-142, 145, 150, 152, 164, 174, and 180 of the 2021 Regular Session, including all urgency legislation effective July 18, 2021 or earlier.

Deering's California Codes Annotated " BUSINESS & PROFESSIONS CODE (§§ 1 - 30047) " Division 3 Professions and Vocations Generally (Chs. 1 - 21.5) " Chapter 4 Attorneys (Arts. 1 - 16) " Article 8 Revenue (§§ 6140 - 6143)

Notice

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§ 6140. Annual license fee for active licensees [Repealed effective January 1, 2022]

(a) The board shall fix the annual license fee for active licensees for 2021 at a sum not exceeding three hundred ninety-five dollars ($395).

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Cal Bus & Prof Code § 6140

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Legislative History Materials on Lexis and Westlaw

- **Lexis: California Legislative Bill History**
- **Lexis: CA State Voting Records**
- **Westlaw: California Legislative History**
  - Bill Analysis & Other Reports
  - Committee Analyses
  - Legislative Journals
California Legislative History: Journals

   - June 26, 2020

   The Assembly met at 1:30 p.m. Hon. Kevin Mullin, Speaker pro Tempore of the Assembly, presiding. Chief Clerk Sue Parker at the Desk. Assistant Clerk David A. Bowman reading. The roll was...

   ...a) be suspended to permit consideration of Senate amendments to [Assembly Bill Nos. 78 79 81 80 82 88 90 92 93 100 102...]

   ...a) be suspended to permit consideration of Senate amendments to [Assembly Bill Nos. 78 79 81 80 82 88 90 92 93 100 102...]

   - June 26, 2020

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   - Legislative History: California Assembly Journal, 2019-2020 Reg. Sess., No. 54
   - April 08, 2019

   The Assembly met at 1 p.m. Hon. Kevin Mullin, Speaker pro Tempore of the Assembly, presiding. Chief Clerk E. Dotson Wilson at the Desk. Reading Clerk Kathleen M. Lewis reading. The roll was...

   ...time, and ordered to third reading. 2019 A 78 1RG [ASSEMBLY BILL NO. 78 — An act relating to the Budget Act of 2019. Bill...]

   ...No. 94 Assembly Bill No. 77 Assembly Bill No. 85 [Assembly Bill No. 78 Assembly Bill No. 86 Assembly Bill No. 79 Assembly Bill No. 87...]

   - Legislative History: California Assembly Journal, 2019-2020 Reg. Sess., No. 201
   - August 03, 2020

   The Assembly met at 1 p.m. Hon. Kevin Mullin, Speaker pro Tempore of the Assembly, presiding. Chief Clerk Sue Parker at the Desk.

Friday, June 26, 2020
California Assembly
2019-2020 Regular Session

PROCEEDINGS OF THE ASSEMBLY

IN ASSEMBLY

Assembly Chamber, Sacramento
Friday, June 26, 2020

The Assembly met at 1:30 p.m.

Hon. Kevin Mullin, Speaker pro Tempore of the Assembly, presiding.

Chief Clerk Sue Parker at the Desk.

Assistant Clerk David A. Bowman reading.

ROLLCALL

The roll was called.

Quorum Call of the Assembly

Assembly Member Calderon moved a quorum call of the Assembly.
REQUEST FOR UNANIMOUS CONSENT TO PRINT IN JOURNAL

Assembly Member Calderon requested unanimous consent that a statement of legislative intent relative to Assembly Bill No. 78 be printed in the Journal.

Assembly Member Flora objected.

Motion to Print in Journal

Assembly Member Calderon moved that a statement of legislative intent relative to Assembly Bill No. 78 be printed in the Journal.

Assembly Member Bonta seconded the motion.

Motion to print in Journal carried by the following vote:

AYES—53

Aguiar-Curry  Cooper  Kalra  Rivas, R.
Arambula  Daly  Kamlager  Rodriguez
Bauer-Kahan  Eggman  Levine  Salas
Berman  Friedman  Limón  Santiago
Bloom  Gabriel  Low  Smith
Boerner Horvath  Garcia, C.  Maienschein  Stone
Bonta  Garcia, E.  McCarty  Ting
Burke  Gipson  Medina  Weber
Calderon  Gloria  Mullin  Wicks
Carrillo  Gray  O'Donnell  Wood
Chau  Grayson  Petrie-Norris  Mr. Speaker
Chiu  Holden  Quirk
June 26, 2020

Sue Parker

Chief Clerk of the Assembly

State Capitol, Room 3196

Sacramento, California

Dear Ms. Parker: The Assembly Committee on Budget, which I chair, has authored **Assembly Bill 78** that establishes a Climate Catalyst Revolving Loan Fund at the Infrastructure and Economic Development Bank to receive funds from non-state governmental entities and private sources for the purpose of making loans for climate catalyst projects that further the state's climate goals. These moneys are available for expenditure upon appropriation by the Legislature. I submit this letter to the Assembly Daily Journal for the purpose of clarifying the intent of the use of these funds.

In the past, the Legislature has limited the expenditure of state funds so that they are not allocated for the purchase of fully automated cargo handling equipment. “Fully automated” means “cargo handling equipment that is remotely operated or remotely monitored with or without the exercise of human intervention or control.”

To the extent, it is allowable and consistent with the purposes of any dollars this Climate Catalyst Revolving Loan Fund might receive, the legislative intent is to not appropriate these funds for the purchase of fully automated cargo handling equipment.

Thank you for the opportunity to clarify this matter.

Sincerely,

PHILIP Y. TING, Chair
Assembly Budget Committee

**BILLS ORDERED RETURNED TO SENATE**

Assembly Member Goldchen was granted unanimous consent that Assembly Bill No. 80 be ordered returned to the Senate for further action.
LITIGATION
California Courts

- **Superior Courts**
  - 58 courts, one in each county

- **Courts of Appeal**
  - 3 member panels
  - 6 districts divided geographically

- **Supreme Court**
  - Chief Justice and 6 Associate Justices
  - Regular sessions in San Francisco, Los Angeles, and Sacramento
  - Review of the Courts of Appeal is discretionary (writ of certiorari must be granted)
    - Typically only granted to speak to public policy issues or to resolve conflicts between the Courts of Appeal
FINDING CASES & DOCKETS USING DATABASES
## Results for Dockets

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<tr>
<th>Court Docket</th>
<th>Parties</th>
<th>Case Type</th>
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</thead>
<tbody>
<tr>
<td>Kersten vs. Dental Board of California, Docket No. S269068 (Cal. Jun 01, 2021), Court Docket</td>
<td>Department of Motor Vehicles, Timothy A. Kersten, Dental Board of California</td>
<td>Review - Civil Appeal</td>
</tr>
<tr>
<td>Yazdi vs. Dental Board of California, Docket No. S265591 (Cal. Dec 04, 2020), Court Docket</td>
<td>Mohammadreza Yazdi, Dental Board of California</td>
<td>Review - Civil Appeal</td>
</tr>
</tbody>
</table>

California Superior Court
Sacramento County
Docket for Case #: 34-2020-00280637-CU-WT-GDS

Alexander Bourdaniotis vs. Dental Board of California, a California State Agency

DOCKET INFORMATION

- DATE FILED: Jun 12, 2020
- CASE TYPE: Wrongful Termination
- CATEGORY: Civil - Unlimited

PARTIES AND ATTORNEYS

- Bourdaniotis, Alexander
  Plaintiff
- Carlos Alvarez
  Defendant
- Dental Board of California, a California State Agency
  Defendant
- Does 1-20
  Defendant

General Info
- Current As Of: Sep. 30, 2022
- 4:48 PM EDT
- Update Docket
1. Kevin T Vu vs. California State Board Of Pharmacy, Department Of Consumer Affairs
   California Superior Court, Sacramento County | Sep 20, 2022 | 2022-80004018-CV | Writ of Mandate | California State Board Of Pharmacy, Department Of Consumer Affairs;
   ...Writ of Mandate Summary Uniform Case Number 34-2022-80004018-CU-WM-GDS Case Type Civil - Unlimited
   California State Board Of Pharmacy, Department Of Consumer Affairs D Respondent CALIFORNIA STATE BOARD PHARMACY DEPARTMENT CONSUMER AFFAIRS 2022-09-21T16:32:32.953 Vu, Kevin T.

2. GHASEM MIRZADEH VS. CALIFORNIA STATE BOARD OF PHARMACY
   California Superior Court, Orange County | Jul 13, 2022 | 2022-01270417 | WRIT OF MANDATE | CALIFORNIA STATE BOARD OF PHARMACY;
   ...Number 30-2022-01270417-CU-WM-CJC GHASEM MIRZADEH P PETITIONER GHASEM MIRZADEH 2022-07-18T20:06:45.320 CALIFORNIA STATE BOARD OF PHARMACY D RESPONDENT CALIFORNIA STATE BOARD PHARMACY 2022-07-18T20:06:45.320 4 2022-07-16 CASE ASSIGNED TO JUDICIAL OFFICER HOFFER, DAVID ON...

3. College Pharmacy, Inc. vs. Zackery P. Morazzini, in his official capacity as Director, Office of Administrative Hearings
   California Superior Court, Sacramento County | Jul 08, 2022 | 2022-80003911-CV | Writ of Mandate | Anne Sodergren, in her official capacity as Executive Officer of the California State Board of Pharmacy, Department of Consumer Affairs;
   ...HEARINGS 2022-09-29T21:32:43.477 Anne Sodergren, in her official capacity as Executive Officer of the California State Board of Pharmacy, Department of Consumer Affairs O Real Party In Interest (Rpii) ANNE SODERGRN HER OFFICIAL CAPACITY AS EXECUTIVE OFFICER CALIFORNIA STATE BOARD PHARMACY DEPARTMENT CONSUMER AFFAIRS...
21STCP03633, MATTHEW D RIFAT vs. CALIFORNIA BOARD OF PHARMACY

CA Superior - Los Angeles County

Los Angeles

Update Now

This case was retrieved on 02/23/2022

Case Number: 21STCP03633
Date Filed: 11/03/2021
Date Full Case Retrieved: 02/23/2022
Status: Open
Misc: (1113) Writ - Administrative Mandamus (General Jurisdiction); Civil
Summary

District: Central
Case Type: Civil
Judge: James C. Chalfant

Participants

Litigants

RIFAT MATTHEW D
Petitioner

CALIFORNIA BOARD OF PHARMACY
Defendant

--- Unassociated Attorneys ---

EDWARDS SHERONDA
Attorney for Defendant

RIFAT MATTHEW
Attorney for Petitioner

Schedule
### Schedule

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<tr>
<th>Date</th>
<th>Location</th>
<th>Subject</th>
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<tr>
<td>10/26/2022</td>
<td>at 09:30 AM in Department 86 at 111 North Hill Street, Los Angeles, CA 90012</td>
<td>Hearing on Petition for Writ of Mandate</td>
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### Events

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<td>at 08:30 AM in Department 85, James C. Chalfant, Presiding</td>
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<td>02/10/2022</td>
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### Other Docket Proceedings

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<tr>
<td>11/03/2021</td>
<td>Civil Case Cover Sheet Filed by Matthew D Rifat (Petitioner)</td>
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<tr>
<td>11/03/2021</td>
<td>Notice of Case Assignment - Unlimited Civil Case Filed by Clerk</td>
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<td>Notice of Trial Setting Conference and Attached Orders Thereon Filed by Clerk</td>
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<td>11/12/2021</td>
<td>Proof of Service by Substituted Service Filed by Matthew D Rifat (Petitioner)</td>
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<td>11/15/2021</td>
<td>Challenge To Judicial Officer - Peremptory (170.6) Filed by Matthew D Rifat (Petitioner)</td>
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Los Angeles County Dockets (771)

Participant Name: "state bar #of california"

1 - 50 ▶

Sort: Filing Date ▼


   August 09, 2022 - CA Los Angeles Super. Ct. - 22STCY29197 - Torts/Negligence, Malpractice, Legal

4. State Bar of California v. Salvador Ortiz

5. State Bar of California v. Chad Padilla
   June 21, 2022 - CA Los Angeles Super. Ct. - 22SMCP00298 - Civil Procedure, Petition - Judge(s): Kristin S. Escalante; Mark A. Young; Elaine W. Mandel


7. State Bar of California v. Robert L. Juarez

8. Mariko Taka v. State Bar of CA
   January 21, 2022 - CA Los Angeles Super. Ct. - 22STLC00422 - Fraud & Misrepresentation

   January 07, 2022 - CA Los Angeles Super. Ct. - 22STSC00145 - Small Claims
This docket is current through 09/30/2022

Today's Date: 9/30/2022
Source: SUPERIOR COURT, LOS ANGELES COUNTY, CALIFORNIA

CASE INFORMATION

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<tr>
<th>Case Title:</th>
<th>MICHAEL C. ESOLA v. THE STATE BAR OF CALIFORNIA, A PUBLIC CORPORATION AND PUBLIC ENTITY, ET AL.</th>
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<td><strong>ESOLA MICHAEL C.</strong></td>
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<td><strong>HOM BENSON</strong></td>
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### FILING INFORMATION (9)

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<td><strong>Document Description</strong>: UNKNOWN - NOTICE OF CASE ASSIGNMENT -</td>
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FINDING CASES & DOCKETS ON PUBLIC SITES
Welcome to the California Appellate Courts Case Information System.

This system provides case information for California Supreme Court and Court of Appeal cases. Case information is updated once an hour throughout the business day.

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- Search by Party
- Search by Attorney
- Search by Case Caption (e.g., "Smith v. Jones")

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Enter the Court of Appeal or trial court case number.

[Input field for case number]

Search by Case Number

SEARCH BY PARTY

Fill in one or more fields. Last Name/Organization is required (at least two characters).

Last Name/Organization:

[Input field for last name/organization]

First Name:

[Input field for first name]

Middle Name:

[Input field for middle name]

Search by Party

SEARCH BY ATTORNEY

Fill in one or more fields. Either Last Name or Law Firm is required.

[Input fields for attorney information]
Search Results - 2nd Appellate District

Search by Case Party
Last Name or Organization: dental board of california

Click on the case number for more information about a case.

<table>
<thead>
<tr>
<th>Court of Appeal Case Number</th>
<th>Trial Court Case Number</th>
<th>Case Caption</th>
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<tr>
<td>B298130</td>
<td>BS172030</td>
<td>Yazdi v. Dental Board of California</td>
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<tr>
<td>B282679</td>
<td>BS160788</td>
<td>Leizerovitz v. Dental Board of California</td>
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<td>B239646</td>
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<td>Ebrahimian et al. v. Dental Board of California</td>
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2nd Appellate District

Case Summary

Trial Court Case: BS172030
Court of Appeal Case: B298130
Supreme Court Case: S265591
Court of Appeal: [PDF] [DOCX]

Opinion:

Caution: For information on when opinions may be cited or relied upon, click here.

Division: 1
Case Caption: Yazdi v. Dental Board of California
Case Type: CV
Filing Date: 05/31/2019
Completion Date: 01/15/2021
Oral Argument Date/Time: 09/23/2020 09:00 AM

Click here to request automatic e-mail notifications about this case.
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<td>N/A filed 5/31/19 for Mohammadreza Yazdi</td>
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<td>Attorney: Paul S. Marks</td>
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<td>07/19/2019</td>
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<td>Notice dated 7/8/19. **<em><strong>Administrative Record Requested</strong></em></td>
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<td><em><strong><strong>Administrative record requested</strong></strong></em>*****</td>
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<td>Stipulation of extension of time filed to:</td>
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Disposition

Yazdi v. Dental Board of California
Division 1
Case Number B298130

<table>
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<td>Disposition Type:</td>
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<td>The judgment of the trial court is affirmed. Respondent shall recover its costs on appeal.</td>
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<td>Publication Status:</td>
<td>Signed Published</td>
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<td>Author:</td>
<td>Sinanian, Zaven V.</td>
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<td>Participants:</td>
<td>Chaney, Victoria Gerrard (Concur)</td>
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<td>Rothschild, Frances (Concur)</td>
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Click here to request automatic e-mail notifications about this case.
2nd Appellate District

Parties and Attorneys

Yazdi v. Dental Board of California
Division 1
Case Number B298130

<table>
<thead>
<tr>
<th>Party</th>
<th>Attorney</th>
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</table>
| Mohammadreza Yazdi : Plaintiff and Appellant  | Paul S. Marks
Neufeld Marks
250 E. 1st Street
Suite 1101
Los Angeles, CA 90012 |
| Dental Board of California : Defendant and Respondent | Morgan Malek
Office of the Attorney General
300 S. Spring Street
Suite 1702
Los Angeles, CA 90013 |

Click here to request automatic e-mail notifications about this case.
# 2nd Appellate District

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<tr>
<td>Disposition</td>
<td>Parties and Attorneys</td>
<td>Trial Court</td>
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## Trial Court

Yazdi v. Dental Board of California  
Division 1  
Case Number B298130

- **Trial Court Name:** Los Angeles County Superior Court  
- **County:** Los Angeles  
- **Trial Court Case:** BS172030  
- **Number:**  
- **Trial Court Judge:** Strobel, Mary  
- **Trial Court Judgment Date:** 04/02/2019

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E-mail Address

Court of Appeal Case Number
B298130

Case Activity (Click one or more.)

- [ ] Brief Filed
- [ ] Record on Appeal Filed
- [ ] Remittitur Issued
- [ ] Disposition
- [ ] Calendar Matters
- [ ] Petition for Review Granted in Supreme Court
- [ ] Opinion Available Online
- [ ] Extension of Time
- [ ] Petition for Rehearing/Modification of Opinion
- [ ] Alternative Writ or OSC Issued/Palma Letter Sent. Response due.

Check All — Clear All

Register for notification
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Published or "citable" opinions of the appellate courts are opinions ordered published in the Official Reports, and may be cited or relied on by other courts and parties.

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- **Slip Opinions** are as-filed versions of opinions certified for publication or ordered published; they do not reflect enhancement, editing, and correction for the Official Reports. Slip opinions from the last 120 days are posted together on this page as public information about actions taken by the courts.

- Supreme Court slip opinions are posted immediately on filing at 10:00 a.m. on Mondays and Thursdays. Court of Appeal slip opinions are posted throughout the day as soon after filing as possible.

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Use the pull-down menu below to select the slip opinions that you wish to view. After 120 days, these opinions remain available via our [Case Information Search tool](#).

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Published Opinions Last 100 hours

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<th>Date Posted</th>
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<td>Sep 30, 2022</td>
<td>A161959 [PDF] [DOC]</td>
<td>Internat. Union of Operating Engineers. Local 39 v. Macy's, Inc. 9/30/22 CA2/4 Case Details Related Case: A153025</td>
</tr>
</tbody>
</table>

courts.ca.gov/opinions-slip.htm
WELCOME
Welcome to the Superior Court of San Francisco. We are committed to providing fair and just outcomes for all people who use our Courts.

Presiding Judge, Samuel K. Feng
Interim Chief Executive Officer, Mark Culkins

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IF YOU HAVE RECENTLY HAD A POSITIVE TEST OR BEEN IN CLOSE CONTACT WITH SOMEONE WHO TESTED POSITIVE, PLEASE REFER TO THESE INSTRUCTIONS BEFORE COMING TO COURT

FIND OUT ABOUT COVID-19 TESTING OPTIONS IN SAN FRANCISCO

ANNOUNCEMENTS

COURT OPERATIONS UPDATE
UPDATED CASE MANAGEMENT DEPARTMENT 610 OSC HEARING PROCEDURE
PUBLIC NOTICE - CHANGES IN CIVIL ASSESSMENTS

sfsuperiorcourt.org
Civil Case Information Search

Enter the complete case number (AAA.##.#######) or the last six numeric digits below and then click Search.

Case Number: 

Search
Civil Case Information Search

Enter the **Party Name** and then click **Search**.
Enter the name of the party to search for. To search for an individual by first and last name, enter **lastname, firstname**.

**Party Name:** STATE BAR OF CALIFORNIA

**Search**
### Civil Case Information Search

Enter the **Party Name** and then click **Search**.

Enter the name of the party to search for. To search for an individual by first and last name, enter *lastname, firstname*.

**Party Name:** STATE BAR OF CALIFORNIA

**Search**

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<td>IN RE: DANIEL EVERETT</td>
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<td>STATE BAR OF CALIFORNIA</td>
<td>DEFENDANT</td>
<td>JEFFREY D. WALKER VS. STATE BAR OF CALIFORNIA ET AL</td>
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<td>CASE MANAGEMENT CONFERENCE OF APR-20-2022 IS OFF CALENDAR. JUDGMENT ON FILE. NOTICE SENT BY COURT.</td>
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<td>2022-03-24</td>
<td>NOTICE OF ENTRY OF JUDGMENT (TRANSACTION ID #67425862)</td>
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<td>2022-03-23</td>
<td>THE COURT ORDERED THE FOLLOWING JUDGMENT ENTERED: IT IS ADJUDGED THAT PLAINTIFF WALKER, JEFFREY D. TAKE NOTHING FROM DEFENDANT STATE BAR OF CALIFORNIA SEE SCANNED DOCUMENT</td>
<td>View</td>
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<td>2022-01-31</td>
<td>CASE MANAGEMENT CONFERENCE OF FEB-23-2022 CONTINUED TO APR-20-2022 AT 10:30 AM IN DEPARTMENT 610 FOR DEFENDANT TO FILE JUDGMENT FOLLOWING ORDER RE DEMURRER. NOTICE SENT BY COURT.</td>
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<td>2021-11-30</td>
<td>CASE MANAGEMENT CONFERENCE OF DEC-22-2021 CONTINUED TO FEB-23-2022 AT 10:30 AM IN DEPARTMENT 610 FOR DEFENDANT(S) TO FILE JUDGMENT FOLLOWING ORDER RE DEMURRER. NOTICE SENT BY COURT.</td>
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<td>DOES 1 TO 20, INCLUSIVE</td>
<td>DEFENDANT</td>
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<td>JUL-08-2021 COMPLAINT</td>
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<td>STATE BAR OF CALIFORNIA, A PUBLIC CORPORATION</td>
<td>DEFENDANT</td>
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<td>JUL-08-2021 COMPLAINT</td>
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<td>WALKER, JEFFREY D. 220 NEWPORT CENTER DRIVE NEWPORT BEACH, CA 92660</td>
<td>PLAINTIFF</td>
<td>Pro Per</td>
<td>JUL-08-2021 COMPLAINT&lt;br&gt;JUL-08-2021 REQUEST TO WAIVE FEES&lt;br&gt;JUL-08-2021 ORDER ON COURT FEE WAIVER</td>
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## Attorneys

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<thead>
<tr>
<th>Name</th>
<th>Bar Number</th>
<th>Address and Phone Number</th>
<th>Parties Represented</th>
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<tr>
<td>ANDRESEN, CARISSA N.</td>
<td>278118</td>
<td>OFFICE OF GENERAL COUNSEL - THE STATE BAR OF CALIFORNIA 180 HOWARD STREET SAN FRANCISCO, CA 415-538-2029</td>
<td>STATE BAR OF CALIFORNIA (DEFENDANT)</td>
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Showing 1 to 1 of 1 entries
## Calendar

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<tr>
<th>Court Date</th>
<th>Matter(s)</th>
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<tr>
<td>2022-04-20 10:30 AM</td>
<td>CASE MANAGEMENT CONFERENCE Off Calendar Mar-28-2022 Off Calendar</td>
<td>CIVIC CENTER COURTHOUSE ROOM 610</td>
<td>SAMUEL K. FENG</td>
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<td>2022-02-23 10:30 AM</td>
<td>CASE MANAGEMENT CONFERENCE Off Calendar Jan-31-2022 Continued To Apr-20-22 At 10:30 A.M. In Dept 610</td>
<td>CIVIC CENTER COURTHOUSE ROOM 610</td>
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<tr>
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<td>SAMUEL K. FENG</td>
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<tr>
<td>2021-11-01 9:30 AM</td>
<td>DEMURRER to COMPLAINT Off Calendar Nov-01-2021 Text Ruling MINI MINUTES: No appearances. The Court adopts the tentative ruling as follows:</td>
<td>CIVIC CENTER COURTHOUSE ROOM 302</td>
<td>ETHAN P. SCHULMAN</td>
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</table>
Case Number: CGC21593211  
Title: JEFFREY D. WALKER VS. STATE BAR OF CALIFORNIA ET AL  
Cause of Action: PERSONAL INJURY/PROPERTY DAMAGE - NON-VEHICLE RELATED  
Generated: 2022-09-30 2:41 pm

Please Note: The "View" document links on this web page are valid until 2:51:32 pm  
After that, please refresh your web browser. (by pressing Command +R for Mac, pressing F5 for Windows or clicking the refresh button on your web browser)

### Documents

<table>
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<tr>
<th>Date</th>
<th>Description</th>
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<tr>
<td>2022-03-28</td>
<td>Order That Hearing is Off Calendar</td>
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<td>2022-03-24</td>
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<td>2022-03-23</td>
<td>JUDGMENT FOR DEFENDANT</td>
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<tr>
<td>2022-01-31</td>
<td>Order Continuing Case Management Conference</td>
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<tr>
<td>2021-11-30</td>
<td>Order Continuing Case Management Conference</td>
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<td>2021-11-22</td>
<td>Case Management Statement</td>
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<td>Notice of Entry of Judgment or Order</td>
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<tr>
<td>2021-11-01</td>
<td>ORDER</td>
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</tbody>
</table>
San Diego County Superior Court: 
Register of Actions

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Checking if the site connection is secure

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**Case Number Search**

If the case number you would like to find is in the format '37-YYYY-########-XX-XX-XXX', select the YYYY as Year and enter the ####### as Case Number below. You do not need to enter leading zeros.

If your case number does not have a year, enter the complete number as a Legacy Case Number.

<table>
<thead>
<tr>
<th>Court</th>
<th>Year</th>
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<tr>
<td>37</td>
<td>2021</td>
<td></td>
</tr>
</tbody>
</table>

*or*

Legacy Case Number: 

[Search] [Clear]
Participant Name Search

To find the case you are looking for, enter the name of a case participant below. A Last Name and a First Name must be entered, or enter a Business/Entity Name. You may enter an asterisk (*) as a wild card at the end of the name in any Name field.

You must select a Case Category. You may narrow your search by choosing Case Location, Participant Role, Beginning and Ending Date Filed Years. The more restrictive the search, the less number of cases you will need to look through.

Case Category: Civil
Case Location: All
Participant Role: All
Beginning Date Filed Year: 2007
Ending Date Filed Year: 2021
Last Name:
First Name:
Middle Name:
or
Business/Entity Name: board of registered nursing

Search  Clear
Participant Name Search Results

Select the Case Number below if you would like to view the Register of Actions. If you did not see the case you were looking for, select the back-arrow 'Page' option above to go to the previous screen and modify your selection criteria. Otherwise, you can choose the 'Participant Name Search' option above to start a new name search.

The search results are initially sorted in Participant Name order. To sort by another column, simply click on that column header.

**Business Name requested:** BOARD OF REGISTERED NURSING

<table>
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<tr>
<th>Case Number</th>
<th>Participant Name</th>
<th>Role</th>
<th>Filing Date</th>
<th>Case Title</th>
<th>Category</th>
<th>Case Type</th>
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<tbody>
<tr>
<td>37-2021-00030061-CU-WM-CTL</td>
<td>Board of Registered Nursing</td>
<td>Respondent</td>
<td>07/14/21</td>
<td>Sabatini vs California Board of Registered Nursing [IMAGED]</td>
<td>Civil - Unlimited</td>
<td>Writ of Mandate</td>
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<tr>
<td>37-2020-00200184-CL-MC-CTL</td>
<td>Board of Registered Nursing</td>
<td>Defendant</td>
<td>11/04/20</td>
<td>SABATINI vs. CALIFORNIA BOARD OF REGISTERED NURSING</td>
<td>Civil - Limited</td>
<td>Misc Complaints - Other</td>
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<td>37-2020-00023735-CL-MC-NC</td>
<td>Board of Registered Nursing</td>
<td>Defendant</td>
<td>06/25/20</td>
<td>SABATINI vs CALIFORNIA BOARD OF REGISTERED NURSING [IMAGED]</td>
<td>Civil - Limited</td>
<td>Misc Complaints - Other</td>
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<tr>
<td>37-2017-00042083-CU-WM-CTL</td>
<td>Board of Registered Nursing</td>
<td>Respondent</td>
<td>11/03/17</td>
<td>Sabatini vs California Board of Registered Nursing [IMAGED]</td>
<td>Civil - Unlimited</td>
<td>Writ of Mandate</td>
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<td>37-2011-00091583-CU-WM-CTL</td>
<td>Board of Registered Nursing</td>
<td>Respondent</td>
<td>05/20/11</td>
<td>Hansen vs. Board of Registered Nursing [IMAGED]</td>
<td>Civil - Unlimited</td>
<td>Writ of Mandate</td>
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<td>37-2010-00101198-CU-WM-CTL</td>
<td>Board of Registered Nursing</td>
<td>Defendant</td>
<td>09/27/10</td>
<td>Stamm vs. Ruth Ann Terry MPH RN [IMAGED]</td>
<td>Civil - Unlimited</td>
<td>Writ of Mandate</td>
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### Register of Actions (ROA)

#### Case Information
- **Case Number:** 37-2020-00023736-CL-MC-NC
- **Case Title:** SABATINI vs CALIFORNIA BOARD OF REGISTERED NURSING [IMAGED]
- **Case Category:** Civil - Limited
- **Case Type:** Misc Complaints - Other
- **Case Age:** 470 days
- **Date Filed:** 06/25/2020
- **Case Status:** Pending
- **Location:** North County
- **Judicial Officer:** Cynthia A. Freeland
- **Department:** N-27

#### Future Events
- No future events

#### Participants
<table>
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<tr>
<th>Name</th>
<th>Role</th>
<th>Representation</th>
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<tr>
<td>CALIFORNIA BOARD OF REGISTERED NURSING</td>
<td>Defendant, Respondent on Appeal</td>
<td>Pyun, Steve John</td>
</tr>
<tr>
<td>SABATINI, WILLIAM L</td>
<td>Plaintiff, Appellant</td>
<td>Self-Represented</td>
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#### Representation
<table>
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<tr>
<th>Name</th>
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<tr>
<td>PYUN, STEVE J</td>
<td>OFFICE OF THE ATTORNEY GENERAL 300 S Spring Street 1702 Los Angeles CA 90013 1256</td>
<td>(213) 269-6305</td>
</tr>
<tr>
<td>SABATINI, WILLIAM L</td>
<td>3205 CAMINO CABRILLO CARLSBAD CA 92009</td>
<td>(561) 703-1103</td>
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#### Register of Actions
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<td>Judgment was entered as follows: Judgment entered for CALIFORNIA BOARD OF REGISTERED NURSING and against SABATINI, WILLIAM L for $0.00, punitive damages: $0.00, attorney fees: $0.00, interest: $0.00, prejudgment costs: $0.00, other costs: $0.00, amount payable to court: $0.00, for a grand total of $0.00.</td>
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<td>42</td>
<td>03/22/2021</td>
<td>Notice of Appeal dismissed without prejudice as to SABATINI, WILLIAM L.</td>
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<td>41</td>
<td>03/22/2021</td>
<td>Notice of Appeal dismissed without prejudice as to CALIFORNIA BOARD OF REGISTERED NURSING.</td>
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<td>Summary Judgment / Summary Adjudication (Civil) scheduled for 01/22/2021 at 01:30:00 PM at North County in N-27 Cynthia A. Freeland was vacated.</td>
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<td>11/04/2020</td>
<td>Notice of Appeal filed by SABATINI, WILLIAM L. Refers to: CALIFORNIA BOARD OF REGISTERED NURSING</td>
<td>SABATINI, WILLIAM L (Appellant)</td>
<td>Notice of Appeal</td>
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**lacourt.org**
Online Services

Case Access

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Limited jurisdiction cases are cases in which the dollar amount or value of property in dispute does not exceed $25,000.00. This includes Small Claims and most Unlawful Detainers. General jurisdiction cases include all other matters.

View important information about unavailability of certain case types and unavailability of some case information.

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Enter a case number (and optionally select a filing courthouse for Limited Jurisdiction cases only) then click search.

CASE NUMBER: 21STCP02186

FILING COURTHOUSE: Select
(Optional)

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CASE INFORMATION
Case Information | Register Of Actions | FUTURE HEARINGS | PARTY INFORMATION | Documents Filed | Proceedings Held

Case Number: 21STCP02186
ROBERT STEINMAN VS STATE BAR OF CALIFORNIA

Filing Courthouse: Stanley Mosk Courthouse

Filing Date: 07/07/2021
Case Type: Other Civil Petition (General Jurisdiction)
Status: Court Finding - (Granted) 07/19/2021

Click here to access document images for this case
If this link fails, you may go to the Case Document Images site and search using the case number displayed on this page

FUTURE HEARINGS
Case Information | Register Of Actions | FUTURE HEARINGS | PARTY INFORMATION | Documents Filed | Proceedings Held

None

PARTY INFORMATION
Case Information | Register Of Actions | FUTURE HEARINGS | PARTY INFORMATION | Documents Filed | Proceedings Held

SCHIFF MICHAEL J. - Attorney for Petitioner
STATE BAR OF CALIFORNIA - Respondent
STEINMAN ROBERT - Petitioner
Register of Actions (Listed in descending order)

**07/19/2021** at 08:30 AM in Department 78
Hearing on Ex Parte Application (for the Court to Assume Jurisdiction over the Law Practice of David A. Elden, Deceased, etc.) - Held

**07/19/2021** Order (on Ex Parte Application of Robert Steinman, Trustee and Beneficiary of The David Avrum Elden 2020 Revocable Trust, for the Court to Assume Jurisdiction over the Law Practice of David A. Elden, Deceased, etc.)
Filed by Robert Steinman (Petitioner)

**07/19/2021** Minute Order (Hearing on Ex Parte Application for the Court to Assume Jurisdiction over the Law Practice of David A. Elden, Deceased, etc.)
Filed by Clerk

**07/15/2021** Ex Parte Application (Ex Parte Application of Robert Steinman, Trustee and Beneficiary of The David Avrum Elden 2020 Revocable Trust, for the Court to Assume Jurisdiction over the Law Practice of David A. Elden, Deceased, etc.)
Filed by Robert Steinman (Petitioner)

**07/08/2021** Civil Case Cover Sheet
Filed by Robert Steinman (Petitioner)

**07/07/2021** Petition (In the Matter of the Law Practice of David a. Elden, Deceased; Robert Steinman, Petitioner and State Bar of California, Respondent)
Filed by Robert Steinman (Petitioner)

**07/07/2021** Notice of Case Assignment - Unlimited Civil Case
Filed by Clerk
LACourtConnect: If an appearance is required or if a party has provided timely notice of intent to appear, any party may appear telephonically through LACourtConnect. To do so, you must go to https://www.lacourt.org/lacc/ and sign up for a remote appearance, no later than 2 hours prior to the hearing.

Courtrooms that are publishing their tentative rulings can be selected from the Location, Department and Hearing Date drop down list.

**CHOICE 1: search by the Case Number**

Enter a Case Number and click search.

Case Number: ________________  

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**CHOICE 2: search by Location, Department and Hearing Date.**

Select a Court Location, Department, Hearing Date and click search.

- (Alhambra Courthouse: Dept. 3) October 8, 2021
- (Alhambra Courthouse: Dept. X) October 8, 2021
- (Beverly Hills Courthouse: Dept. 207) October 8, 2021
- (Burbank Courthouse: Dept. A) October 8, 2021
- (Burbank Courthouse: Dept. NCB) October 8, 2021
- (Chatsworth Courthouse: Dept. F47) October 8, 2021
- (Chatsworth Courthouse: Dept. F47) October 13, 2021

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Julianne Odin
(619) 260-4600 x2875
jodin@sandiego.edu